**Presidential Communications Operations Office**
**BUREAU OF COMMUNICATIONS SERVICES**
**310 PCS Bldg., San Rafael St., San Miguel Malacañang Complex, Manila**

**FINANCE AND ADMINISTRATIVE DIVISION**
**Property & Supply Section**
TEL. NO. 87342125
FAX NO. 87342147 / 87342118

## REQUEST FOR QUOTATION

**PR/REFERENCE NO.** 2020-11-0047 — 12/19/2020
**ODE OF PROCUREMEN** Shopping — **DATE**

**Company Name:**

**Address:**

**Sir/Madam:**
The Bureau of Communications Services would like to request for a quotation for the following item with **ABC** of **P62,745.00.**

| Qty. | Unit | Particulars/Specification Requirements | Brand/Model | Unit Price | Total |
|---|---|---|---|---|---|
| | | | To be filled-up by the supplier | | |
| 8 | pcs | Circuit Breaker (Bolt-on) 60A | | | |
| 15 | pcs | Circuit Breaker (Bolt-on, w/ cover) 30A | | | |
| 25 | pcs | 2-gang duplex outlet w/ ground | | | |
| 50 | meters | Flexible Hose 1 1/2" | | | |
| 40 | meters | Flexible Hose 1" | | | |
| 20 | meters | Flexible Hose 3/4" | | | |
| 25 | pcs | Junction Box | | | |
| 7 | pcs | Square Box 4 11/16 x 4 11/16 x 2 1/8 | | | |
| 15 | pcs | C-Clamp PVC 1 1/2" | | | |
| 30 | pcs | C-Clamp PVC 1" | | | |
| 30 | pcs | C-Clamp PVC 3/4" | | | |
| 2 | pcs | Phillips Screw Driver | | | |
| 2 | pcs | Screw Driver Flat | | | |
| 2 | pcs | Side Cutter | | | |
| 2 | pcs | Pliers | | | |
| 2 | pcs | Long Nose | | | |
| 1 | set | Drill w/ Hammer | | | |
| 2 | pcs | Drill bit for concrete (3/8) | | | |
| 2 | pcs | Drill bit for concrete (1/4) | | | |
| 2 | pcs | Drill bit for metal (3/8) | | | |
| 2 | pcs | Drill bit for metal (1/4) | | | |
| 10 | rolls | Electrical Tape | | | |
| 25 | pcs | Amco Box | | | |
| 1 | box | Stranded Wire THHN #8.0 mm (red) | | | |
| 2 | boxes | Stranded Wire THHN #5.0 mm (blue) | | | |
| 100 | pcs | Black Screw 1" | | | |
| | | xxxxxxxxxNOTHING FOLLOWSxxxxxxxxxxxxxxx | | | |
| | | | | | |
| | | | | TOTAL | |

Please quote your government price/s including Vat and delivery charges, if any.
For exclusive manufacturer, or distributor, please attach in your quotation a certification.
As a condition for award, please be noted that you will be required to submit **Mayor's/Business Permit, Income/Business Tax Return and proof of PHILGEPS registration.**

Please submit your quotation to BCS, Finance and Administrative Division, Property & Supply Section at **ground floor, 310 PCS Bldg., San Rafael St., San Miguel, Malacañang Complex, Manila**, or fax it through number **8734-2125 or email to lowesitojoaquin15@gmail.com / supplyandprocurement@bcs.gov.ph** not later than **December 22, 2020.**

**Terms and Conditions:**

1. Quotation validity shall not be less than **7 calendar days**
2. Indicate brand, model.
3. Terms of Payment: **within 30 working days upon final inspection and acceptance**
   a. Cash on delivery/Cheque on delivery; or
   b. Payment through LDDAP-ADA (List of Due and Demandable Accounts Payable-Advise to Debit Account)
   Please indicate the following details:
   Account Name
   Account Number
   Bank Name
   Branch
   ***Note: Non-Landbank of the Philippines (LBP) account shall be charged service fee.***
4. **Penalty: one tenth (1/10) of one percent for everyday of delay shall be imposed**
5. Indicate warranty, if any.
6. All transactions are subject to creditable withholding taxes.
7. The quotation shall include the signature of the company's representative.

Very truly yours,

**Received by:**

**Date:**

**ESTHER G. GUIBONE**
*BAC-Chairman*